

## **Deputy Leader**

**Venue: Town Hall, Moorgate  
Street, Rotherham. S60  
2TH**

**Date: Tuesday, 3 February 2015**

**Time: 6.00 p.m.**

## **A G E N D A**

1. To determine if the following matters are to be considered under the categories suggested in accordance with the Local Government Act 1972.
2. To determine any item which the Chairman is of the opinion should be considered as a matter of urgency.
3. Apologies for Absence.
4. Minutes of the Previous Meeting held on 23rd January, 2015 (herewith). (Pages 1 - 6)
5. Financial Systems Managed Service Renewal - Exemption from Standing Orders (report herewith) (Pages 7 - 9)
6. Date and Time of the Next Meeting - Tuesday, 17th March, 2015 at 4.30 p.m.